PRESENTACIONES ORALES CURSO 2014-2015

GRUPO DE ROBÓTICA LEGO EGIBIDE.

ENTRENADOR: ADRI

* ORDEN DE LAS PRESENTACIONES:
* TANDA 1:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | NOMBRE | FECHA | TEMA | ENTREGADO | ENTREGADO  EN LA FECHA  PROPUESTA | NOTA |
| 1. | AITOR AL. | 26/09/14 | XPERIA Z3 |  | NO |  |
| 2. | JAVIER M. | 26/09/14 | IPhone 6 |  | NO |  |
| 3. | UNAI P. | 01/10/14 | IWatch |  |  |  |
| 4. | IÑIGO S | 01/10/14 | Sucesión Fi-  bonacci y numero aureo |  |  |  |
| 5. | AITOR L | 03/10/14 |  |  |  |  |
| 6. | SAMUEL | 03/10/14 |  |  |  |  |
| 7. | UNAI V | 08/10/14 |  |  |  |  |
| 8. | RICARDO A. | 08/10/14 |  |  |  |  |
| 9. | MANDIL A. | 10/10/14 |  |  |  |  |
| 10. | ARTHUR S. | 10/10/14 |  |  |  |  |
| 11. | HARITZ B. | 15/10/14 |  |  |  |  |
| 12. | ALEX C. | 15/10/14 |  |  |  |  |

* TANDA2:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | NOMBRE | FECHA | TEMA | ENTREGADO | ENTREGADO  EN LA FECHA  PROPUESTA | NOTA |
| 1. | UNAI V | 17/10/14 |  |  |  |  |
| 2. | MANDIL | 17/10/14 |  |  |  |  |
| 3. | SAMUEL | 17/10/14 |  |  |  |  |
| 4. | ALEX | 22/10/14 |  |  |  |  |
| 5. | AITOR L | 22/10/14 |  |  |  |  |
| 6. | HARITZ | 22/10/14 |  |  |  |  |
| 7. | IÑIGO | 24/10/14 |  |  |  |  |
| 8. | ARTHUR | 24/10/14 |  |  |  |  |
| 9. | UNAI P. | 24/10/14 |  |  |  |  |
| 10. | AITOR A | 29/10/14 |  |  |  |  |
| 11. | RICARDO | 29/10/14 |  |  |  |  |
| 12. | JAVIER | 29/10/14 |  |  |  |  |

* TANDA 3:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | NOMBRE | FECHA | TEMA | ENTREGADO | ENTREGADO  EN LA FECHA  PROPUESTA | NOTA |
| 1. | AITOR L | 5/11/14 |  |  |  |  |
| 2. | SAMUEL | 5/11/14 |  |  |  |  |
| 3. | UNAI V | 7/11/14 |  |  |  |  |
| 4. | ALEX | 7/11/14 |  |  |  |  |
| 5. | MANDIL | 12/11/14 |  |  |  |  |
| 6. | RICARDO | 12/11/14 |  |  |  |  |
| 7. | IÑIGO | 14/11/14 |  |  |  |  |
| 8. | HARITZ | 14/11/14 |  |  |  |  |
| 9. | JAVIER | 19/11/14 |  |  |  |  |
| 10. | ARTHUR | 19/11/14 |  |  |  |  |
| 11. | AITOR A | 21/11/14 |  |  |  |  |
| 12. | UNAI P. | 21/11/14 |  |  |  |  |

* TANDA GRUPAL:

|  |  |  |  |  |  |  |
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|  | EQUIPO | FECHA | TEMA | ENTREGADO | ENTREGADO  EN LA FECHA  PROPUESTA | NOTA |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |